**Texas Rural Chief Appraisers Association, Inc.** PO Box 1471 Fairfield TX 75840



Bud Black, Executive Director Phone: 512-522-2405 Email: director@trcai.org www.trcai.org

### **TRCA Annual Conference**

October 29 - 31, 2023 Embassy Suites Hotel & Spa 1001 McCarty Lane San Marcos TX 78666

Hotel information is posted on our website for both:

Host Hotel

The Embassy Suites Hotel-Spa-Conference Center 1001 E McCarty San Marcos TX 78666

Please contact <u>director@trcai.org</u> for booking instructions.

Overflow Hotel

The Holiday Inn Express 900 Barnes San Marcos TX 78666

Please contact <u>director@trcai.org</u> for booking instructions.

Special rates of \$134.00 are available for our group in both hotels.

#### PLEASE DO NOT BOOK MORE ROOMS THAN YOU NEED!

If you reserve rooms that you later decide you do not need, please contact Bud Black at <u>director@trcai.org</u> or by phone at 512-522-2405 before cancelling so that we can use the room for someone on the waiting list!

## **Sponsorship Options**

Any sponsorship amount is welcomed but please consider the following when determining your contributions.

Description	Contribution Of At Least	Conference Registrations Included	Lunch Tickets Included	Listing in Conference Program	Link to Your Website From Ours
Cattle Baron	Over \$2,000	2	4	Yes	Yes
Range Boss	\$1,500	1	3	Yes	Yes
Jigger Boss	\$1,000	1	2	Yes	Yes
Wagon Boss	\$750	0	2	Yes	Yes
Straw Boss	\$500	0	1	Yes	Yes

Additional conference registrations & lunch tickets are available at regular rates:

	Before 09/29/23	After 09/29/23	On-Site
Conference Registration only (includes lunch – no USPAP Update)	\$200.00	\$225.00	\$275.00
Laws & Rules Update Registration only	\$55.00	\$65.00	\$80.00
Luncheon Ticket only	\$75.00	\$90.00	Not Available

## Trade Show Exhibit Booths

Booth spaces include one draped table, electrical and internet connections, along with 2 chairs. No more than two booth spaces per exhibit please.

Cost is \$200 per space if payment is received before October 1, 2023. \$250 per space if payment is received before October 20, 2023. No space will be reserved if not requested before October 20, 2023.

If you will be shipping items to the hotel, please email <u>director@trcai.org</u> for instructions.

**Texas Rural Chief Appraisers Association, Inc.** PO Box 1471 Fairfield TX 75840



Bud Black, Executive Director Phone: 512-522-2405 Email: director@trcai.org www.trcai.org

# **Sponsor Registration Form**

**TRCA Annual Conference** 

October 29 – 31, 2023 Embassy Suites Hotel & Spa 1001 McCarty Lane San Marcos TX 78666

Compa	ny/Firm Name			
Addres	s – City – ST - Zip			
Contac	t Person	Title		
Email		Phone		
Sponso	orship Amount			
1.	Please enter the amount of your contribution.			1. \$
2.	<ul> <li>Number of complimentary conference registrations</li> <li>Please attach a conference registration for each.</li> <li>Write "COMP" on the Total Amount Due line on that form.</li> </ul>		2	
3.	<ul> <li>Number of complimentary luncheon tickets.</li> <li>Please attach a conference registration for each.</li> <li>Write "COMP" on the Total Amount Due line on that form</li> </ul>		3	
Additio	nal Luncheon Tickets			
4.	Additional luncheon tickets purchased.		4	
5.	Enter the amount enclosed for additional luncheon tickets (multiply line 4 by \$75 if before 09/29/2023, by \$ \$90.00 after (	09/29/2023).		5. \$
Additional Conference Registrations				
6.	Number of <b>paid</b> conference/continuing ed registrations registration form for each.)	(please attach a	6	
7.	Enter the total amount enclosed for additional confere registration.	nce/continuing ed		7. \$
Trade S	Show Booth Reservation			
8.	Number of booth spaces reserved in trade show exhibit area fo preview and Monday. <i>(No more than two please)</i>	r Sunday afternoon	8	
9.	Enter the amount enclosed exhibit booth space (multiply line 8 after 09/29/2023).	by \$200 or \$250 if		9. \$
Total P	aid			
10.	Add lines 1 + 5 +7 + 9			10. \$

Please provide the names of persons that will need name badges only on the next page.

#### **Additional Name Badges**

A name badge will be provided with each:

- Conference registration (complementary or paid), and
- Luncheon ticket (complementary or paid).

Please provide the requested information below for individuals who will be attending the **Trade Show only**.

Name	Nickname	Position

Name	Nickname	Position

Name	Nickname	Position

Name	Nickname	Position

Name	Nickname	Position

Λ	lame	Nickname	Position

Name	Nickname	Position

Name	Nickname	Position